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| --- | --- | --- | --- | --- | --- | --- |
| PERSONAL DETAILS | |  | ANY MOBILITY NEEDS | |  | Registration for  Tssf  National Retreat  Easter 2020  page1image12617136  9 – 12 April 2020  El Rancho  58 Weggery Drive, Waikanae  **Please complete and return by email or post to: Pip Colgan tssf : Email:** [**pip.colgan@xtra.co.nz**](mailto:pip.colgan@xtra.co.nz) **Post: 21a Bell Road, Auckland, 1050**  **About El Rancho**  All rooms have twin beds. Mid-April temperatures are unpredictable. If you feel the cold it could be worth bringing an extra blanket with you if you have room.  **Special Diets**  The management is happy to accommodate special diets so long as they have plenty of notice. Please ensure your registration is received by Sunday March 1, 2020.  The management also wish to make people aware that they are unable to guarantee the absence of nuts, or traces of nuts in any item of food supplied. |
| Family Name: |  | Please specify: | |
| First Name: |  |
| Address: |  |
| City: |  |
| Postcode: |  | **SPECIAL DIETARY REQUIREMENTS / ALLERGIES** | |
| Phone: |  | **Vegetarian** | **Vegan** |
| Email: |  | **Gluten free** | |
| **Payment of full registration fees to be no later than Sunday March 1, 2020.** | | **Other – Allergies-**  **– severity of allergy** | |
| ARRIVAL DETAILS | |
| All rooms are twin share. There may be an opportunity for people to have their own room if there are fewer registrants than beds.  Please indicate if there is someone with whom you would like to share:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Cost of accommodation and food:  **$265.00**  **Payment information:**  Fees can be paid online or by phone banking to the TSSF account number:  Kiwibank **38-9014-0214422-00**  **Note: Please put your name in the Reference**  **N.B. Kiwibank will not accept any cheques after February**  **Please use one form per person**  **Payment has been made electronically Yes No**  **Confirmation**: Please contact us again if you have not received acknowledgement of your registration within 10 days.  TSSF  NATIONAL RETREAT  THE GREAT THREE DAYS OF EASTER:  THE GREAT TRIDUUM  Our National Retreat will observe The Great Three Days of Easter, known as the Great Triduum. The Retreat has been planned by our Bishop Protector, Bishop Jim White and it is his and our hope that he will also be leading it. Should he not be well enough to lead it, he has put plans in place to enable it to continue.  The Retreat will begin with dinner on Maundy Thursday. Please ensure you arrive in time for this – at 5.30pm.  The Retreat will end with lunch on Easter Sunday, beginning at 12.30pm. | | **Airport:** Flight No Time of arrival  Wellington  Kapiti Coast  Pick up:  **Yes No** | |
| **Bus: Time of arrival -**  Pick up:  **Yes No**  Where: | |
| **Train: Time of Arrival**  Pick up:  **Yes No**  Where: | |
| **PLEASE NOTE:** We will do our best to pick you up as near to your time of arrival as possible. We will notify you when you will be picked up. | |
| **DEPARTURE DETAILS** | |
| Time of Departure: | |
|  | |
| How will you travel? | **Car** |
|  | **Bus** |
|  | **Air** |
|  | **Train** |
|  | **Other** |
| Will you need transport to  your place of departure?  **Yes No** | |
| THE GREAT TRIDUUM  While Easter observances are as old as the Christian church itself, in traditional Anglican practice, the heart of the celebration is the Great Triduum, beginning on Maundy Thursday and lasting until Easter Sunday.  The Triduum has been observed in one form or another since the early centuries of Christianity, growing out of the Great Vigil on Holy Saturday to include Maundy Thursday (which commemorates the first eucharist and Jesus’ “mandate” to his disciples that they love one another other), Good Friday (which commemorates Jesus’ death on the cross), and Easter Sunday—which celebrates his resurrection.  In addition to the liturgical celebration of Easter, Anglicans historically and in the present have understood Easter as a time to remember that Christ’s more radical social teachings are reflected in his death and resurrection. In medieval England, for example, it was common for monarchs to distribute gifts and money to the poor and to wash the feet of beggars at the Maundy Thursday service in imitation of Jesus, who washed his disciples’ feet at the Last Supper – the latter being a tradition which is observed in many churches in Aotearoa, New Zealand. | |